

**Cherwell District Council**

**Licensing Sub Committee**

Minutes of a meeting of the Licensing Sub Committee held at Bodicote House, Bodicote, Banbury, OX15 4AA, on 11 April 2013 at 10.00 am.

4. **Constitution of the Sub Committee**

The Membership of the Licensing Sub-Committee for this meeting was Councillors Blackwell, Rose and Rose Stratford.

5. **Declarations of Interest**

There were no declarations of interest.

6. **Application for Variation of Premises Licence**

**Public Protection & Development  
Management**

Andy Preston – Head of Public Protection & Development Management



**DISTRICT COUNCIL  
NORTH OXFORDSHIRE**

*Bodicote House  
Bodicote  
Banbury  
Oxfordshire  
OX15 4AA*

*[www.cherwell.gov.uk](http://www.cherwell.gov.uk)*

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Please ask for: Licensing

Direct Dial: 01295 753744

Email: [licensing@cherwell-dc.gov.uk](mailto:licensing@cherwell-dc.gov.uk)

Our Ref: PRM0635/NEW\_GRANT\_HEARIN

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11 April 2013

Dear Sir/Madam,

**NOTICE OF DETERMINATION – LICENSING ACT 2003**

**Premises: Baltika Supermarket, 33-34 High Street, Banbury**

I refer to the hearing of the Licensing Sub-Committee on **11 April 2013** at which the Sub-Committee considered an application in respect of the above premises for the variation of a premises licence under the Licensing Act 2003. The decision contained in this letter is a decision of the Licensing Authority.

After considering all the representations made at the hearing the Sub-Committee decided as follows:

**The application is Granted as submitted.**

You have a right of appeal against this decision to the Magistrates' Court within 21 days of the date of this letter. The relevant Magistrates Court for the area is;

Banbury Magistrates Court, The Courthouse, Warwick Road, Banbury, Oxon,  
OX16 2AW

Tel: 01865 448020

Email: [TV-OxfordMCEng@hmcts.gsi.gov.uk](mailto:TV-OxfordMCEng@hmcts.gsi.gov.uk)

Finally, if you have any queries regarding this notice, please contact a member of the Licensing Team on 01295 753744.

Yours faithfully



Claire Bold  
Licensing Team Leader

Copies to            Agent/Solicitor of the Applicant  
   Interested Parties (if any)

The meeting ended at 10.31 am